NFORM BALLARAT MASTERS SQUASH TOURNAMENT

25th—27th November 2022

TO BE PLAYED AT:

Ballarat Squash & Racquetball Club, 106 Dowling Street, Wendouree 3350 Phone: 0448 410 845

Entries close Thursday 17th November 2022



TOURNAMENT DIRECTOR:

Darren O'Neill

Phone: 0418 362 909

Email: tournaments@vmsasquash.com.au





NEXT TOURNAMENT:

TEAMS TOURNAMENT
SHEPPARTON
17-19 FEBRUARY 2023

TOURNAMENT CONDITIONS AND INFORMATION

- 1. The Tournament will be a mixed graded event and will be conducted using triple plate or round robin draws depending on the number of entries received.

 Scoring will be PAR15 for all sections. All matches will be best of 5 games and every effort will be made to ensure that each entrant gets at least three matches.
- 2. All players must fulfil their obligations to other participants by competing in all matches set down for them.
- 3. The Tournament Committee reserves the right to accept, decline or re-grade any entries.
- 4. Notice of withdrawal and requests for refund must be made to the Tournament Director 7 days prior to the tournament start date. Any requests for refunds after this date are at the discretion of the Tournament Committee.
- 5. No claims whatsoever will be recognised should any player receive an injury whilst participating in the tournament.
- 6. First round matches will be available on our website www.vmsasquash.com.au from Thursday 24th November 2022.
- 7. All players must report to the Tournament Control Desk at least 30 MINUTES BEFORE their next scheduled match.
- 8. All players are expected to be warmed up and ready to play as soon as the previous match is completed.
- 9. All players are expected to mark or referee the match immediately following their own, or as directed by the Tournament Control.
- 10. Trophy presentations will be at approximately 4:30pm Sunday followed by a complimentary supper.
- 11. A social get together, including complimentary supper will be held at the Ballarat Squash Club on Friday evening after the conclusion of the matches.

 ALL WELCOME
- 12. Snacks and refreshments will be available at the squash centre during the weekend.
- 13. A Dinner Dance will be held on Saturday 26th November at The North Ballarat Sports Club, 725 Creswick Rd, Wendouree from 7:30pm till 12:00am featuring a live band and a 2 course meal. Drinks at bar prices. Cost: \$60 per person. PLEASE INCLUDE PAYMENT WITH YOUR ENTRY.
- 14. A Courtesy Bus will be provided to the Dinner Dance. Cost: \$10 per person. PLEASE INCLUDE PAYMENT WITH YOUR ENTRY. You will be advised of the pickup times on Saturday. Any queries contact Michelle Rowles on 0407 838 572.
- 15. Accommodation: The Bell Tower Inn, Generally the tournament players go to motel.
- 16. Tournament Entry Fees are \$50 for Non-Members, \$40 for VMSA Financial Members and \$35 for VMSA Financial Members who have played 25+ tournaments. Please note playing in a VMSA Pennant Team does **NOT** automatically mean you are a financial member of the VMSA. Membership of the VMSA provides discounted entry fees to tournaments as well as many other benefits for just \$25 per year. Ask any of our Committee Members for details.

Early Bird Discount applies for entries lodged online only, cut off date 11th November 2022









VMSA INDIVIDUAL TOURNAMENT – INFORM BALLARAT 2022 – ENTRY FORM

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	ontact Name:					
Relationship:			Phone	e No:		
IMPORTANT:	Please fill in all the d	etails of your curre	nt pennant team	n, grade and po	sition.	
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League						
Grade						
Position						
Club						
•	cial member of the V pennant is not auton		– see conditions	3)	YES	□ NO
ARE YOU AVA	ILABLE TO PLAY FF	RIDAY NIGHT?			YES	□ NO
We need as mar	ny players as possible	to play Friday nig	ht – matches stai	rt at 7.30pm	Time Avail	able:p
ENTRY FEES:	Non-Members VMSA Members 25+ Tournament playe		.00 .00 (Financial Mem .00 (25+ Financial			
PLEASE COMPLE						
	Entry Fee:				Entry Fee:	
	Dinner Dance:	\$60 per person	No. attending _		inner Dance:	\$
	Courtesy Bus:	\$10 per person	g .		Courtesy Bus:	
	VMSA Membership:	\$25 if due (check o	due date on website) VMSA	'	
					TOTAL:	\$
Do you have an	ny dietary requiremen	its for the Dinner F)ance? Please	specify		
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Signed:	Date:					
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My preferred m	ethod of payment is:					
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