VICTORIAN MASTERS SQUASH CHAMPIONSHIPS BENDIGO

12th—14th APRIL 2019

TO BE PLAYED AT:

Bendigo Squash Centre, 242 Barnard Street, Bendigo 3550 Phone: (O3) 5443 2777



Entries close H\i fgXUm4th April 2019





NEXT TOURNAMENTS:

Masters/Juniors Tournament DATE: 25th-26th May 2019

Wodonga Teams Event DATE: 19th-21st July 2019

TOURNAMENT DIRECTOR:

Darren O'Neill

Phone: 0418 362 909 Fax: (03) 9563 0506

Email:

tournaments@vmsasquash.com.au

TOURNAMENT CONDITIONS AND INFORMATION

- 1. The Victorian Championships is an **aged** event, you must be 35 years of age or over to enter. The Tournament will be conducted using triple plate or round robin draws depending on the number of entries received. Scoring will be PAR15 for all sections. All matches will be best of 5 games and every effort will be made to ensure that each entrant gets at least three matches.
- 2. Tournament Entry Fees are \$50 for Non-Members, \$40 for VMSA Financial Members and \$35 for VMSA Financial Members who have played 25+ tournaments. Early Bird rate offers a discounted entry fee for online entries received 2 weeks before the tournament start date.
- 3. Players may enter **ONE EVENT ONLY.**
- 4. All players must fulfil their obligations to other participants by competing in all matches set down for them.
- The Tournament Committee reserves the right to accept, decline or re-grade any entries.
- 6. Notice of withdrawal and requests for refund must be made to the Tournament Director 7 days prior to the tournament start date. Any requests for refunds after this date are at the discretion of the Tournament Committee.
- 7. No claims whatsoever will be recognised should any player receive an injury whilst participating in the tournament.
- 8. First round matches will be available on our website www.vmsasquash.com.au from Wednesday 10th April 2019.
- 9. All players must report to the Tournament Control Desk at least 30 MINUTES BEFORE their next scheduled match. It is your responsibility to check the draws for your next scheduled match time.
- 10. All players are expected to be warmed up and ready to play as soon as the previous match is completed. Warm up time is 2 mins per side, 4 mins in total and 90 seconds between games.
- 11. All players are expected to mark or referee the match immediately following their own, or as directed by the Tournament Control.
- 12. Medal presentations will be at approximately 4:30pm Sunday followed by a complimentary supper.
- 13. A social get together, including complimentary supper will be held at the Bendigo Squash C on Friday evening after the conclusion of the matches. ALL WELCOME
- 14. Snacks and refreshments will be available at the squash centre during the weekend.
- 15. A 2 course Dinner will be held on Saturday 13th April at The Foundry Hotel, 366 High St, Golden Square from 7:00pm. Drinks at bar prices. Cost: \$40 per person. There will be a live band after 9.30pm in another part of the venue. PLEASE INCLUDE PAYMENT WITH YOUR ENTRY.
- 16. A Courtesy Bus will be provided to the Dinner. Cost: \$10 per person. PLEASE INCLUDE PAYMENT WITH YOUR ENTRY. You will be advised of the pickup times on Saturday. Any queries contact Michelle Rowles on 0407 838 572.
- 17. Accommodation: At your own discretion.
- 18. Please note playing in a VMSA Pennant Team does **NOT** automatically mean you are a financial member of the VMSA. Membership of the VMSA provides discounted entry fees to tournaments as well as many other benefits for just \$25 per year. Ask any of our Committee Members for details.

Early Bird Discount applies for entries lodged online only - cut-off date is 29th March 2019



EVENTS: Events/gradings will depend on entries The number of events will be determined by the level of entries. Date of Birth: _____ Gender: ____ ____ Age at 12th April 2019: _____ Given Names: Surname: Address: __ Suburb: _____ P/Code: ____ Mobile Phone No: ____ Email address: Emergency Contact Name: _____ _____ Phone No: ____ Relationship: ____ Please select the age group that you wish to enter 60-64 65-69 35-39 40-44 🗌 45-49 🗌 50-54 55-59 🗌 75-79 80-84 85-89 Over 90 70-74 IMPORTANT: Please fill in all the details of your current pennant team, grade and position. Midweek State Country Masters League Grade Position Club YES: □ NO: Are you a financial member of the VMSA? (Playing VMSA pennant is not automatic membership – see conditions) ARE YOU AVAILABLE TO PLAY FRIDAY NIGHT? NO: YES: (We need as many as possible to play Friday night – matches start at 7.30pm Time Available: _____pm **ENTRY FEES** \$50.00 Non-Members VMSA Members \$40.00 (Financial Members only) \$35.00 (25+ Financial Members only) 25+ Tournament players PLEASE COMPLETE: Entry Fee: No. attending _____ Dinner: \$40 per person Dinner: \$ No. attending _____ Courtesy Bus: \$10 per person Courtesy Bus: \$ VMSA Membership \$_____ VMSA Membership: \$25 if due (check due date on website) TOTAL: \$ Do you have any dietary requirements for the Dinner? Please specify ____ I agree to abide by all tournament conditions and decisions of the tournament committee. Signed: _ ____ Date: __ Send entry form and payment to Darren O'Neill, VMSA, PO Box 76, CARNEGIE VIC3163 Fax (03) 9563 0506, or email tournaments@vmsasquash.com.au Please do not send cash by mail. Entries close Thursday 4th April 2019 My preferred method of payment is: ☐ Mastercard ☐ Direct Debit BSB 633000 A/c 130422223 Reference: < eg.....YOUR NAME > ☐ Visa Card Number: ____ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | __ | ___ | __ | ___ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ | __ Card Holder's Name (please print): ______Expiry Date: _____ Signature (Card Holder Only): ______Payment Amount: \$____

VICTORIAN MASTERS SQUASH STATE CHAMPSIONSHIPS 2019 – ENTRY FORM