

# THE MASTER'S VOICE



The Official Organ of the VMSA Inc.  
PO Box 1023 Newport Vic 3015  
Mail contributions to:  
newslettereditor@vmsasquash.com.au

Volume 15 No. 1 January 2018

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Louis Morsch: 0414 397 787

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Jillian Morsch: 0414 522 730

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### PENNANT DIRECTOR:

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Ian Wyatt: 0409 369 048

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Pam Park: 0439 308 093

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Lynette Woodyard: 0422 874 825

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Karen Gallo: 0438 868 523

[www.vmsasquash.com.au](http://www.vmsasquash.com.au)



It's the festive season so Merry Christmas and Happy New Year everyone. Hope you're taking time to relax and

share some precious time with family and friends. Jill and I are in Brisbane over Christmas and will be back in the New Year.

It was a busy 2017 and congratulations to all the regulars and "virgins" who competed in our tournaments throughout the year. Special thanks for the wonderful response to our Australian Championships in Ballarat in September. The success of the event saw me re-elected as Prez for another year at our AGM. Thanks!!! We did see some members depart from our committee so it's with sadness but great appreciation we farewell "Thurks" and Linda Wing for their outstanding contributions to the VMSA as Webmaster and Treasurer.

I cannot also thank Terry Barlow enough for his efforts as Event Director who also departs again. Along with wifey- Wali, these wonderful people also provided significant sponsorship during the year as well as at the Australians.

I do hope we can entice you to a few more events again in 2018. To make that happen we will start the year with a teams event in a new location in Horsham. Having never been to Horsham myself, it will be interesting to see if the turn out attracts plenty of entrants and hopefully even more new first timers who are always welcome.

Our Horsham friends are eager to impress us. Entry forms are out there already folks so use the VMSA website to obtain all the necessary info. I might add we are also sponsoring the Mountain Districts Squash Championships in late January which is a great tune up event before pennant season and Horsham. Good way to burn off the rubber tyre which appeared after Chrissy and New Year!! Take care and get squashing again in 2018.

Still - Your Prez



## LIFE MEMBERSHIP TO THE VMSA



Congratulations to our Prez **Lou Morsch** on being awarded Life Membership to the VMSA.

His many years of service and dedication are a testament to his Passion and commitment to squash. Well done Lou.

## JUDITH GOADBY AWARD



Congratulations to **John Tobin** from Ballarat for being named the Judith Goadby Award winner in November 2017. John is a

thoroughly deserving recipient and received a rousing reception from those present at our Ballarat Championships. A true measure of John's popularity but also influence and contribution to squash and especially to the VMSA.

## Upcoming Tournaments 2018

Horsham – Teams Event	Feb 16-18
Dromana – Vic Champs	April 20-22
Masters/Jnrs - Westerfolds	May 26-27
Shepparton Tournament	July 20-22
Grays Ballarat Tourn	Nov 23-25



# TOURNAMENT REPORT

By Helena Morgan

## Grays Ballarat Masters 2017

HAPPY NEW YEAR EVERYONE!!!

Hope the start of 2018 finds you all safe and well.

Even though our numbers were a bit lower than the norm, our Ballarat tournament was a great end to our tournament year. We had 136 entries, with 18 virgins. The lower entry numbers could be due to the fact that a lot of players were in Ballarat for 2 weeks in September for the AMSA Championships. Pity they did not make it to this one. The weather was much warmer!

Special mention to our interstate competitors.

NSW	2
ACT	2
TAS	1
WA	1

Thank you all for your support.

From feedback I have received, the tournament was enjoyed by all, and for all the spectators there were a lot of great matches to watch in all grades. I have been told that the dinner dance was a great night, sorry I was unable to be there. Not feeling 100%, must have been something I ate, or drank!! We are also looking at a new dinner dance venue for 2018. Time for a change.

Congratulations to the following players for reaching tournament milestones this weekend.

Angelo Coco	25
Mick Dyke	25
Kerry Oates	25
Ian Wyatt	25
Ross Francis	50

(Your badge will be waiting for you in Horsham)

Darren O'Neill	50
Joy Williams	50

Again there was a great array of food provided by the Ballarat Squash Club over the weekend. Thanks ladies, and guys. You did a great job.

Other winners of our special draws:

Members draw for 2 free dinner dance tickets

- Darren O'Neill

On line entry draw for VMSA merchandise

- Carol Robertson

Last but not least, my thanks as always to my fabulous tournament helpers, Karen and Darren, with extra help this time from Helen and Pam. You all are doing a great job.

For all those players who encourage people from their home masters clubs to participate, here is a run down of where this tournament's players were from. This is not everyone, just the larger groups.

LILYDALE	16
MULGRAVE	13
PEGS	12
BALLARAT	11
GPHC	10
SQUASH LOGIC	10
WESTERFOLDS	10

Well done all of you.

Our sincere congratulations go to John Tobin, who was this year's recipient of the Judith Goadby Trophy. Thanks for all your hard work and support over your years of association with the VMSA and Masters Squash in general.

Now we go to our next tournament, Horsham.

We have not been here for many years,.

They are, and have been, working very hard to prepare for our arrival, so let's support them as only masters players can.

Special note:- Please get your entries in as early as possible as there will be a limit to how many entries we can accept.

This will be run as a teams event

Enter the tournament as normal. I will put all entrants into teams of 3. You will still play against the players normally in your grade. You will still get 3 or 4 matches depending on entry numbers.

Note:- To give you an idea of how the teams are structured, the top five seeded entrants are the No. 1's in section 1, the next five are the No. 1's in section 2, and so on for the number of grades required. Then the 2's, then the 3's.

Format for the scoring, best of five games to 15, scoring a point a rally with a 2 point advantage needed to win a game.

Match points shall be awarded as follows

3-0 Win 5 points 0-3 Loss 0 points

3-1 Win 4 points 1-3 Loss 1 point

3-2 Win 3 points 2-3 Loss 2 points

The team with the highest total match points will be the winner, and receive 2 extra bonus points. Please note that this means you can win 2 rubbers but still not be the winning team.

ie win in 5 3 points to you and 2 to opponent

win in 5 3 points to you and 2 to opponent

lose in 4 1 points to you and 4 to opponent

The team with the highest total match points will be the winner, and receive 2 extra bonus points

*cont'd next page*

## TOURNAMENT DIRECTOR'S REPORT

Cont'd from previous page

### On a slightly more serious note.....

If you enter on line you receive a confirmation email that your entry is received.

If you post, or email your entry to me I will send you a confirmation either by email or text message.

If you do not receive a confirmation, then your entry has not been received.

You can also check on the 'entries received' page on our website to make sure you are there. Please do not wait until the first match times are published to see if your name is there. It is too late and very difficult to add you in then.

Hope to see you all fit and well in Horsham. It will be FUN!! And probably very HOT!!

*Helena*



SHOULD YOU BE PLAYING THE HEALTHIEST SPORT IN THE WORLD?

According to a survey by **Forbes** Magazine, squash was rated top of the leader board for healthiest sports in the WORLD.

Forbes consulted with personal trainers, coaches and exercise physiologists. 10 sports were listed as being the 'healthiest' in terms of

- Cardiorespiratory endurance
- Muscular strength
- Muscular endurance
- Flexibility
- Calories burned in 30 minutes
- Injury risk

Each sport in Forbes' survey was given a score out of five across these six categories:

**Squash, scoring 22.5 took first place** in front of Rowing (22), Rock Climbing (22), Swimming (20.75), Cross Country Skiing (20.5), Basketball (19), Cycling (19), Running (18.5), Modern Pentathlon (18.5) and Boxing (17.5).

### So what's so great about squash?

According to Forbes, 30 minutes spent on the squash court gives you 'an impressive cardio respiratory workout.' Constant running and rallies build endurance and muscular strength in your lower body, and squash can even improve flexibility in your core and back, thanks to the twists, lunges and turns necessary to keep the ball on the go.

### The health benefits

- Burn calories - All that rallying makes continuous energy demands of your muscles, giving you little recovery time, which is good news for weight loss!
- Improve your aerobic fitness to boost your heart, muscle and lung endurance
- Boost your flexibility thanks to the lunging and stretching motions
- Develop strength and power in your arm and leg muscles
- Improve hand-to-eye co-ordination - those squash balls can be speedy little buggers!
- Boost cardiovascular fitness so more oxygen can be pumped through to body to energise your muscles
- Boost mental strength and concentration - matches can last a while!
- Easy to get into

**BUT SQUASHIES KNOW THIS ALREADY DON'T WE? SO LET'S SPREAD THE WORD ABOUT THIS GREAT GAME.**



Geelong Courier article from the Australian Masters Championships in September at Ballarat 2017

## CHANGES TO MATCH & PENNANT COMMITTEE

In 2018 there is a new match and pennant committee. Jill Morsch has become the new Pennant Director. Mike Edney will continue as pennant co-ordinator responsible for grades 1-6 and Ian Wyatt from Westerfolds has stepped into the new role as co-ordinator for grades 7-11. Please check the fixture book for contact details of your co-ordinators. The important change involves Ian Wyatt's new position so pennant enquiries involving *grades 7 to 11 must be directed to Ian and not Jill*. A \$10,000 fine will be imposed on the first club co-ordinator or anybody else who rings Jill instead of Ian on matters relating to grades 7-11.

# SPRING 2017 GRAND FINALS

## Individual Team Results

Grade 01	Grand Final	Lilydale 01	Defeated	Lilydale 02	69-7-2 to 49-3-1
Grade 02	Grand Final	Lilydale 03	Defeated	Squash Logic 01	114-12-4 to 43-1-0
Grade 03	Grand Final	Fitzpatrick 01	Defeated	Brighton Rec 01	104-8-2 to 79-7-2
Grade 04	Grand Final	Ivanhoe 01	Lost to	Fitzpatrick 03	73-5-1 to 99-9-3
Grade 05	Grand Final	Grace Park Haw 02	Lost to	Mountain District 02	95-5-1 to 126-11-3
Grade 06	Grand Final	PEGS 02	Defeated	Mountain District 01	105-9-3 to 84-6-1
Grade 07	Grand Final	Mulgrave Club 05	Lost to	Squash Logic 04	91-5-1 to 105-10-3
Grade 08	Grand Final	Werribee 02	Lost to	PEGS 03	89-6-2 to 116-9-2
Grade 09	Grand Final	Westerfolds 06	Defeated	Westerfolds 07	113-11-3 to 76-3-1
Grade 10	Grand Final	Mulgrave Club 08	Defeated	Mulgrave Club 07	98-7-2 to 93-7-2
Grade 11	Grand Final	Mountain District 08	Lost to	PEGS 05	81-3-0 to 125-12-4



**Grade 1 Winners**  
Lilydale 1  
**Grade 1 R/Up**  
Lilydale 2



**Grade 2 Winners**  
Lilydale 3  
**Grade 2 R/Up**  
Squash Logic 2



**Grade 3 Winners**  
Fitzpatrick 1  
**Grade 3 R/Up**  
Brighton Rec 1



**Grade 4 Winners**  
Fitzpatrick 3  
**Grade 4 R/Up**  
Ivanhoe 1





Grade 5 Winners  
Mt District 2

Grade 5 R/Up  
G/P Hawthorn 2



Grade 6 Winners  
PEGS 2

Grade 6 R/Up  
Mt District 1



Grade 7 Winners  
Squash Logic 4

Grade 7 R/Up  
Mulgrave 5



Grade 8 Winners  
PEGS 3

Grade 8 R/Up  
Werribee 2



Grade 9 Winners  
Westerfolds 6

Grade 9 R/Up  
Westerfolds 7





Grade 10 Winners  
Mulgrave 8  
Grade 10 R/Up  
Mulgrave 7



Grade 11 Winners  
P.E.G.S 5  
Grade 11 R/Up  
Mt District 8



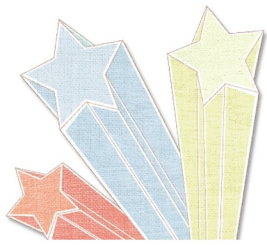
**CONGRATULATIONS TO ALL PARTICIPANTS**

# BALLARAT MASTERS RESULTS

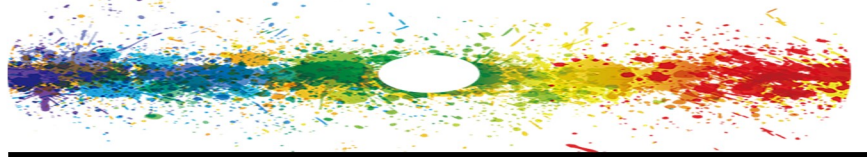
<b>SECTION 1</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	CRAIG BROOK WARREN MILLER PETER GILBEE DAVID CROSSLEY DARREN O'DONNELL	<b>SECTION 6</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	ANGELA BURTON GRAHAM HEDRICK BIDDY MCFARLANE JULIE LESTER JASON MCGRATH
<b>SECTION 2</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	JAMES LONG DANIEL ROLLS MICK DYKE DAVID SHAY PATRICK MCARDLE	<b>SECTION 7</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	LUCY ALLINSON BELINDA MURPHY KAREN GRIFFITH ROD WILSON ALEX SCHERINI
<b>SECTION 3</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	KHURRAM KHATTAK ROSS TROMPF ANGUS HENDERSON EMILY NOBLE LES MAKARUCHA	<b>SECTION 8</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	MADINA KHAN TASHIA MIHAIL PETER MILLER DENNIS KENNEDY JOHN FORREST
<b>SECTION 4</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	ANIL JOSPEH ROBERT GREENWOOD JON GRANT BRUCE BURNS RICK DINTINOSANTE	<b>SECTION 9</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	SARAH KNABEL IAN WYATT CASSIE MILLER LYNETTE WOODYARD SHARON GYSBERTS
<b>SECTION 5</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	MICHAEL GOLDING JIM HOWARD KATE MCCLELLAND FRANK PANEBIANCO GREG DAVIS	<b>SECTION 10</b>	WINNER RUNNER UP SPECIAL PLATE PLATE CONS PLATE	ELENA MORENO CHERYL GILBEE HELEN LOCOCO ANN FISHBURN BRYCE SIMPSON

# AWARDS AT BALLARAT





# OUT AND ABOUT AT BALLARAT





## TOURNAMENT CONDITIONS AND INFORMATION

1. Prizes awarded for Winner and Runner-up. Every effort will be made to ensure that each entrant gets at least three matches. **PLAYERS MUST FULFIL THEIR OBLIGATIONS TO OTHER PARTICIPANTS BY COMPETING IN ALL MATCHES SET DOWN FOR THEM.**
2. **Tournament Committee reserves the right to accept or not accept entrants and to re-grade any entries.**
3. For advice of first round matches, please check on our website: [www.vmsasquash.com.au](http://www.vmsasquash.com.au). from Wednesday 14th February 2018.
4. Teams must report to Tournament Control no later than 30 MINUTES BEFORE their next scheduled match.
5. All players will be expected to mark and referee their own team's matches.
6. All players will be expected to be warmed up and ready to play as soon as the previous match is completed.
7. Teams will be constructed by the Tournament Committee. Requests will be considered but will not necessarily be possible.
8. Teams will be scheduled for 4 matches, best of 5 games with 5 teams per grade, scoring PAR 15. Three or four members per team depending on number of entries received.
9. **No late entries will be accepted (at the discretion of the Tournament Director). Faxed, mailed or emailed entries without payment will not be accepted. Refunds not given for withdrawal 1 week prior to tournament commencement, (exceptions at Tournament Director's discretion). We encourage as many players as possible to play on Friday evening, commencing 7.30pm.**
10. No claims whatsoever will be recognized should any player receive an injury whilst participating in the Tournament.
11. Snacks and refreshments will be available at the squash centre during the day.
12. A social get-together, including complimentary supper will be held at the Horsham Squash Club on Friday evening 16<sup>th</sup> February **after the conclusion of the matches.** ALL WELCOME.
13. A Dinner Dance will be held on Saturday 17<sup>th</sup> February at *Sylvania Park, 808 East Road, Drung 3401* from 7:30pm until 11.30pm, featuring a live band and 3 course meal. Drinks at bar prices. **Cost: \$50.00 per person. Please include payment with entry.**
14. Accommodation: **Sylvania Park Homestead** (tournament sponsors) have 2 homesteads on the property for rent: 1 x 5 b'room and 1 x 4 b'room - same address as function. Ph. 5382 0125. **Comfort Inn Capital** (36 rooms), 109 Firebrace St, Horsham Ph 53820125.
15. Trophy presentation will be at approximately 4:30pm Sunday followed by a complimentary supper.
16. **Note:** A courtesy bus will be provided @ \$10 per head for the dinner dance. Pick-ups will be listed at courts on Saturday. If you wish to take advantage of this service, **please include payment on your entry form.**
17. Note: Playing in a VMSA Pennant Team **does not** automatically mean you are a member of the **VMSA**. Membership gives participants in tournaments discounted entry rates as well as many other benefits for just \$25 per year. Ask any of our committee members for details.



## HORSHAM MASTERS TEAMS EVENT 16-18 FEBRUARY 2018



Conducted by the Victorian Masters Squash Association Inc.  
ABN 39 143 122 923

[www.vmsasquash.com.au](http://www.vmsasquash.com.au)



Entries close Friday  
2nd February 2018



**Next Tournament:**  
**Victorian Masters**  
**Championships**  
**Dromana**  
**20 - 22 April 2018**

**COURT HOST: Horsham Squash Club**

### TO BE PLAYED AT:

**Horsham Squash Club**  
**76 McPherson Street,**  
**Horsham 3400**  
**Phone: (03) 5382 2943**

### TOURNAMENT HOSTS:

**Horsham Squash Club**

**Tournament Director:**  
**Helena Morgan**  
**Phone: 0417 579 311**  
**Fax: (03) 9747 3150**  
**Email: [hjmorgan@bigpond.net.au](mailto:hjmorgan@bigpond.net.au)**

## HORSHAM MASTERS TOURNAMENT 2018 – ENTRY FORM

**EVENTS:** Events/gradings will depend on entries. The number of events will be determined by the level of entries.

**Date of Birth:** \_\_\_\_\_ **Gender:** \_\_\_\_\_ **Age at 16<sup>th</sup> Feb 2018:** \_\_\_\_\_

**Surname:** \_\_\_\_\_ **Given Names:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **P/Code:** \_\_\_\_\_

**Contact Phone No: (Pref mobile)** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_

**Ph No.:** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**IMPORTANT: Please fill in all the details of your current pennant team, grade and position.**

	Midweek	State	Country	Masters
<b>League</b>				
<b>Grade</b>				
<b>Position</b>				
<b>Club</b>				

**Are you a financial member of the VMSA?**

(Playing VMSA pennant is not automatic membership – see overleaf)

YES:  NO:

**ARE YOU AVAILABLE TO PLAY FRIDAY NIGHT?**

YES:  NO:

(We need as many as possible to play Friday night – matches commence 7.30pm) **Preferred Time:** \_\_\_\_\_ pm

**ENTRY FEES:**

VMSA Members	\$35.00	
Non-members	\$45.00	
25+ Tournament players	\$30.00	(Financial Members Only)

**PLEASE COMPLETE:** Payment attached for:

Dinner Dance \$50 per person (No. attending) _____	Entry Fee: \$ _____
Courtesy Bus \$10 per person (No. attending) _____	Dinner Dance: \$ _____
\$25 if due (check due date on website)	Bus: \$ _____
	VMSA Membership: \$ _____

**TOTAL: \$** \_\_\_\_\_

Do you have any dietary requirements for the dinner dance? **Please specify** \_\_\_\_\_

I agree to abide by all tournament conditions and decisions of the tournament committee.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**If not entering on line,** send entry form and payment details to : Helena Morgan, VMSA, PO Box 2246, MELTON SOUTH, VIC 3338 or Fax to (03) 9747 3150 or email: [hjmorgan@bigpond.net.au](mailto:hjmorgan@bigpond.net.au) .

**NO ENTRIES ACCEPTED WITHOUT PAYMENT 7 DAYS PRIOR TO EVENT.**

Please do not send cash by mail.

**ENTRIES CLOSE Friday 2<sup>nd</sup> Feb, 2018**

My preferred method of payment is:  Visa  Mastercard  Direct Debit - BSB 633000 A/c 130422223  
Description: <YOUR NAME>

Card Number: \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

Card Holder's Name (please print): \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_

Payment Amount: \$ \_\_\_\_\_ Signature (Card Holder Only) \_\_\_\_\_

## JIM BRISTOW CUP

Jim Bristow is a player with a long history of success in the squash industry, both as a player and as an administrator. His vision of Masters Players and Junior Players interacting with each other and having ongoing contact is the essence of the Jim Bristow Cup concept. Jim is proud to be associated with the Masters Juniors Championships and will play a role in presenting the Jim Bristow Cups.

## HOW TO ENTER

You may already have your team of one masters player and one junior player all set to go. If this is the case, simply complete your details on the other side of this form with the Masters player in the Masters text box and the Junior player in the Junior text box. You can enter on the same form or you can enter on separate forms – please list your partner's name.

If you do not have a partner, we can find one, so simply complete your section of the entry form and tick the box for us to find you a partner.

Entry fees are \$30 for Masters players and \$20 for Juniors.

## T-SHIRTS

Event T-shirts will be supplied free of charge for Junior Entries and distributed at the tournament compliments of the VMSA. Please enter your size on the entry form. Masters may purchase T-shirts for \$30.

**EVENT ORGANISERS** – Victorian Masters Squash Association

**EVENT DIRECTOR** – Jill Morsch

**PHONE:** 0414 522 730 or Fax (03) 9333 3668

**EMAIL:** jillianmorsch62@hotmail.com

**DOWNLOAD ENTRY FORM AT:** [www.vmsasquash.com.au](http://www.vmsasquash.com.au)

**SPONSORS:** Inform Connection – Grays – Hi Tech – Salming - Squash Analysis – TS&L Neon - & O'Neill Bros.

**Suggested accommodation:**

**Quest Apartments, 855 Doncaster Rd, Doncaster Ph (03) 8848 1600**



The VMSA and Inform Connection

proudly co-present the



Presented  
by Inform  
Connection



# Masters Juniors Champs

## 26<sup>th</sup>-27<sup>th</sup> MAY 2018

A VMSA Event

**Entries Close 18<sup>th</sup> May 2018**

One Master Player and one Junior Player (U23)  
compete as a team in singles and doubles for the

## Jim Bristow Cup



### HOST:

Westerfolds Squash Club

### VENUE:

Westerfolds Squash  
Templestowe Swim & Squash  
2 Swilk Street,  
Templestowe 3106  
Phone 03 9846 1222

### Entry Forms/Payments/Enquiries:

V.M.S.A. – Jill Morsch  
14 Erskine Crt,  
Greenvale, Vic. 3059  
Phone: 0414 522 730 Fax: 03.9333 3668  
E: jillianmorsch62@hotmail.com

# HOW TO ENTER

You can enter as an individual and we will find you a partner or if you already have a partner, enter as a team (you can use separate entry forms if you need to!).

## MASTERS PLAYER

Name: \_\_\_\_\_

Your Junior Team Member is: \_\_\_\_\_

**OR** Please arrange a partner

Pennant Grade and Position you play: \_\_\_\_\_

Club you play with \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone (M) \_\_\_\_\_ (H) \_\_\_\_\_ (W) \_\_\_\_\_

Emergency Contact: Name \_\_\_\_\_ Relationship \_\_\_\_\_

Phone No: \_\_\_\_\_

## JUNIOR PLAYER

Name: \_\_\_\_\_

Your Masters Team Member is: \_\_\_\_\_

**OR** Please arrange a partner

Pennant Grade and Position you play: \_\_\_\_\_

Club you play with \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone (M) \_\_\_\_\_ (H) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Emergency Contact: Name \_\_\_\_\_ Relationship \_\_\_\_\_

Phone No: \_\_\_\_\_

T-shirt sizing - Adult sizing    S    M    L    XL    2XL    3XL    5XL

- Junior sizing    6    8    10    12

Visa     Mastercard     Direct Debit - BSB 633000  
130422223 Description: <Your Name>

Card Number: | | | | | | | | | | | | | | | | | | | | | |

Cardholder's Name (print) : \_\_\_\_\_ Expiry Date \_\_\_/\_\_\_

Payment Amount: \$ \_\_\_\_\_.

Cardholder's Signature \_\_\_\_\_

Entry fee: Masters \$30 Juniors \$20



## RULES AND REGULATIONS



- 1/ Teams Will consist of one masters player and one junior player
- 2/ Juniors must be U23 as at 28/5/2018, Masters Men must be Over 35 and Women over 30
- 3/ Organisers will grade all players into suitable divisions once all entries have been received – please note that due to the nature of the event, numbers of entries accepted may be limited to a first come, first served basis – any players entering after maximum capacity has been reached will be notified as soon as possible.
- 4/ Players will compete in both singles and doubles with rounds being timed.
- 5/ Players can enter one team only and all players are guaranteed a minimum of four matches.
- 6/ Players will be required to referee where asked.
- 7/ **ALL** players, irrespective of age must wear approved protective eyewear for doubles and all junior players must wear protective eyewear for singles. Protective Eyewear will be available for use free of charge.
- 8/ The organiser's decisions are final and they also reserve the right to:-
  - a) Refuse any entry and shall not be required to give any reason for such refusal
  - b) Regrade any player as necessary and disqualify any player not ready to begin his/her match punctually
  - c) Alter times of matches and reduce the number of events
- 9/ It is not possible to pay your entry fee on the day.
- 10/ No entries refunded within 7 days of the tournament commencing

**DECLARATION:** (To be signed by all competitors) In consideration of my entry, I, my heirs, executors and administrators release and forever discharge Inform Connection Pty Ltd, VMSA, local councils, it's servants, agents or subcontractors, instrumentalities, all voluntary community groups and organizations assisting with this event, all sponsors, producers, their agents and representatives of all liabilities, claims, damages or costs which I may have against them arising out of, or in any way connected with my participation in the event. I understand this waiver includes claims based on negligence, action, or inaction of any of the above parties. I recognise the difficulties of this event and declare that I am physically fit and able to complete in event safely, and have not been told otherwise by a medically qualified person. I consent to receive medical treatment which may be deemed advisable in the event of injury, accident or illness. I consent to my image being used on the Inform Connection or VMSA websites and all related circuit information. I have carefully read this entry form and agree to abide by all the rules and directions of all officials.

If under 18 years of age, form must be signed by parent/guardian  
Parent/Guardian (signed) \_\_\_\_\_ (printed) \_\_\_\_\_

SIGNED (Player): \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNED (Player): \_\_\_\_\_ DATE: \_\_\_\_\_

Please send complete page back to us via email

([jillianmorsch62@hotmail.com](mailto:jillianmorsch62@hotmail.com)) or fax 03 9333 3668.

# 2018 Australian Masters Squash Championships Hobart TAS

INDIVIDUALS - Monday 3 SEPTEMBER – Friday 7 SEPTEMBER

TEAMS - Monday 10 SEPTEMBER – Friday 14 SEPTEMBER

## INTENTION TO COMPETE

Please complete this form and return to Michelle Rowles, VMSA Secretary by **Monday 30 April 2018** if you are planning to compete. This will ensure that you receive all relevant information.

Send to: VMSA Secretary, PO Box 1023, NEWPORT 3015 or

Email to [secretary@vmsasquash.com.au](mailto:secretary@vmsasquash.com.au)

NAME:				DOB:	
ADDRESS:				POSTCODE:	
PHONE:					
EMAIL:					
<b>PENNANT</b>	<b>YES/NO</b>	<b>GRADE</b>	<b>POSITION</b>	<b>CLUB</b>	
<b>Masters</b>					
<b>Other</b>					

<b>I INTEND TO COMPETE IN THE FOLLOWING EVENTS:</b>	<b>YES/NO</b>
<b>INDIVIDUALS: Monday 3 – Friday 7 September 2018</b>	
<b>TEAMS: Monday 10 – Friday 14 September 2017</b>	

### Accommodation

There is a limited amount of accommodation available for the Victorians  
Please note there are a number of events on in Hobart at this time  
so book your accommodation early to avoid disappointment.  
Please contact Michelle Rowles 0407 838 572 to discuss your requirements.

# 2018 Australian Masters – Hobart TAS

## Accommodation – Victorian Players

### St Ives Apartments

67 St Georges Terrace Battery Point

There are a number of 1 and 2 bedroom apartments available. A group rate has been negotiated and the cost per night is approximately \$75 per person per night depending on the number of people sharing the apartment.

All accommodation will need to be finalised and paid for by Sunday 15 July 2018

**Name:** \_\_\_\_\_

#### Arrival & Departure Dates

##### Check In Date

- Saturday 1 September
- Sunday 2 September
- Monday 3 September
- Tuesday 4 September
- Wednesday 5 September
- Thursday 6 September
- Friday 7 September
- Saturday 8 September
- Sunday 9 September
- Monday 10 September

##### Check Out Date

- Friday 7 September
- Saturday 8 September
- Sunday 9 September
- Monday 10 September
- Tuesday 11 September
- Wednesday 12 September
- Thursday 13 September
- Friday 14 September
- Saturday 15 September
- Sunday 16 September

#### Rooming Details

- Own Room
- Happy to Share

If sharing:

- Don't mind who I share with
- Would like to share a room with:

\_\_\_\_\_

#### Apartment Details

- Don't mind who I share with

- Would like to share an apartment with:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return the form to Michelle Rowles, VMSA Secretary  
Email: [secretary@vmsasquash.com.au](mailto:secretary@vmsasquash.com.au) Phone 0407 838 572